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**Chief Executive**

## **CABINET AGENDA**

**Date:      Wednesday 17th January 2018**

**Time:      6.00pm NB Time**

**Venue:    Council Chamber**

**This meeting will be webcast live on the internet.**

### **Membership:**

|                              |   |
|------------------------------|---|
| <b>Councillor Riley</b>      | <b>Chairman - Leader of the Council</b>                 |
| <b>Councillor Stanley</b>    | <b>Finance, Policy and Resources</b>                    |
| <b>Councillor Dick</b>       | <b>Health &amp; Wellbeing</b>                           |
| <b>Councillor Mrs Egan</b>   | <b>Housing and Council Homes</b>                        |
| <b>Councillor Howard MBE</b> | <b>Street Scene, Waste, Floods and Water Management</b> |
| <b>Councillor Isaacs</b>     | <b>Neighbourhoods<br/>&amp; Safer Communities</b>       |
| <b>Councillor MacLean</b>    | <b>Customer Engagement and Commercialism</b>            |
| <b>Councillor Skipp</b>      | <b>Environment &amp; Leisure</b>                        |
| <b>Councillor Smith</b>      | <b>Regeneration &amp; Business Liaison</b>              |

|                           |   |
|---------------------------|---|
| <b>Cabinet Enquiries:</b> | <b>John Riley Ext 2417/Ann Horgan ext. 2413</b> |
| <b>Reference:</b>         | <b>6/2017/2018</b>                              |
| <b>Publication Date:</b>  | <b>Tuesday 9th January 2018</b>                 |

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**AGENDA**  
**PART I**  
**(Business to be taken in public)**

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**1. Apologies**

**2. Members' Interests**

**3. Minutes**

To approve the Minutes of the meeting held on 15th November 2017.

**4. Forward Plan**

To review the Forward Plan.

**5. Public Health and Wellbeing**

**5(a) Disabled Facilities Grant – Update**

*(Report of the Cabinet Member for Health & Wellbeing)*

**6. Environment**

**7. Transforming Our Community**

**7(a) South Essex Strategic Plan Update**

*(Report of the Leader of the Council)*

**7(b) The Paddocks**

*(Report of the Leader of the Council Cabinet Member for Regeneration & Business Liaison)*

**7(c) Construction of Four Bungalows Church Close Garage site**

*(Report of the Cabinet Members for Finance, Policy and Resources, Housing and Council Homes)*

**8. Efficient and Effective Customer Focused Services**

**8(a) Update: Customer Engagement & Commercialism**

*(Report of the Cabinet Member for Customer Engagement & Commercialism)*

**8(b) Financial Settlement 2018/19**

*(Report of the Cabinet Member for Finance, Policy and Resources)*

**9. Matters to be referred from /to Policy & Scrutiny Committees**

A report from the Environment Policy & Scrutiny Committee held on 29.11.2017 has been postponed to the next Cabinet meeting.

**10. Matters to be referred from /to the Standing Committees**

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**PART II**  
**(Business to be taken in private)**  
**(Item to be considered with the press and public excluded from the meeting)**

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**There were no items known at time of publication of the agenda.**

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**INFORMAL**  
**CABINET SESSION**

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There will not take place as a Special Council meeting has been arranged to follow this meeting.