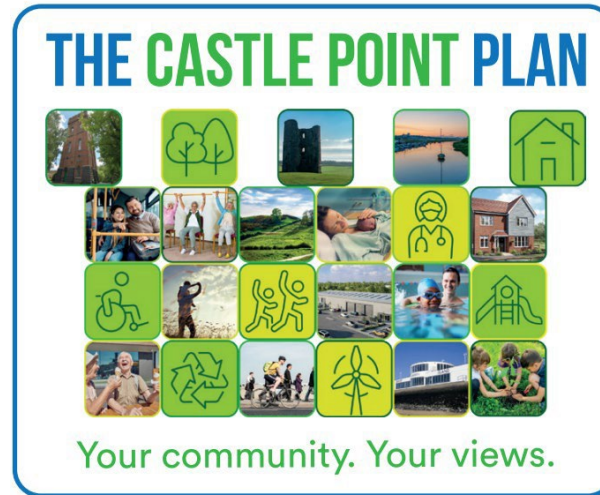




The Castle Point Plan 2026-2043

Examination Documents List

July 2026



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1. Submission Documents

Ref.	Document/Link
1.01	<u>Castle Point Plan Regulation 19 Consultation - July 2025 [pdf] 29MB</u>
1.02	<u>Castle Point Plan Regulation 19 Draft Policies Map [pdf] 7MB</u>
1.03	<u>Castle Point Plan Regulation 19 Draft Summary Document - July 2025.pdf [pdf] 3MB</u>
1.04	<u>Regulation 19 Individual Representations</u>
1.05	<u>Regulation 22 Consultation Statement - January 2026.pdf</u>
1.06	<u>Regulation 19 Consultation Spreadsheet</u>
1.07	A schedule of representations received at Regulation 19 in representation number order
-	<u>Part 1</u>
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-	<u>Policy B-H</u>
-	<u>Policy I-SP3</u>
-	<u>Policy SP3</u>
-	<u>Policy SP4 - Whole Plan</u>
1.9	A schedule of representations received at Regulation 19 in name order
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-	<u>Surname M-P</u>
-	<u>Surname Q-X</u>
1.10	<u>A schedule of representations received in relation to the Sustainability Appraisal in representation order</u>
1.11	<u>A schedule of representations received in relation to the Sustainability Appraisal in name order</u>
1.12	<u>A schedule of representations received in relation to the Habitats Regulation Assessment in representation order</u>
1.13	<u>A schedule of representations received in relation to the Habitats Regulation Assessment in name order</u>
1.14	<u>A schedule of representations received in relation to the Equality Impact Assessment in representation order</u>
1.15	<u>A schedule of representations received in relation to the Equality Impact Assessment in name order</u>
1.16	<u>Sustainability Appraisal (SA) - Main Report - July 2025.pdf [pdf] 8MB</u>
1.17	<u>Sustainability Appraisal (SA) - Appendices - July 2025.pdf [pdf] 1MB</u>
1.18	<u>Sustainability Appraisal (SA) - Annexes - July 2025.pdf [pdf] 9MB</u>
1.19	<u>Sustainability Appraisal (SA) - Non-Technical Summary - July 2025.pdf [pdf] 355KB</u>
1.20	<u>Habitats Regulations Assessment (HRA) - July 2025.pdf [pdf] 4MB</u>
1.21	<u>Equality Impact Assessment Update December 2025.pdf 1MB</u>

Ref.	Document/Link
1.22	<u>Duty to Cooperate Statement January 2026</u>
1.23a	<u>Duty to Cooperate Statement - Appendix 1 - Duty to Cooperate Record of Engagement</u>
1.23b	<u>Duty to Cooperate Statement - Appendix 2 - Record of Duty to Cooperate Engagement - Meeting Minutes and Notes</u>
1.23c	<u>Duty to Cooperate Statement - Appendix 3 - Duty to Cooperate Letters</u>
1.23d	<u>Duty to Cooperate Statement - Appendix 4 - Statements of Common Ground</u>
1.24	<u>Initial Schedule of Proposed Modifications – January 2026</u>
1.25	<u>Castle Point Plan Submission Letter - 30th January 2026</u>
1.26	<u>Castle Point Plan Submission Letter Addendum 1 - Regulation 19 Further Consultation - Explanatory Note</u>
1.27	<u>Castle Point Plan Submission Letter Addendum 2 - Duty to Cooperate with Basildon Council</u>

2. Supporting Documents

Ref.	Document/Link
2.01	<u>Equality Impact Assessment - July 2025.pdf [pdf] 935KB</u>
2.02	<u>Health Impact Assessment - July 2025.pdf [pdf] 714KB</u>
2.03	<u>Local Development Scheme - December 2025.pdf [pdf] 331KB</u>
2.04	<u>Statement of Community Involvement December 2020.pdf</u>
2.05	<u>Castle Point Plan Pre Examination Checklist.pdf</u>
2.06	<u>Castle Point Borough Council Pre-Examination Checklist Response.pdf</u>
2.07	<u>Castle Point Plan (Reg 19 Publication Consultation) - Statutory Notice - July 2025.pdf [pdf] 106KB</u> <u>(Statement of Representations Procedure)</u>
2.08	<u>Castle Point Plan (Reg 19 Further Consultation) Statutory Notice - 24 October 2025.pdf [pdf] 88KB</u> <u>(Statement of Representations Procedure)</u>
2.09	<u>Regulation 19 Further Consultation - Explanatory Note - January 2026.pdf</u>

3. Previous Stages of Plan Preparation

Ref.	Document/Link
3.01	<u>Initial Community and Stakeholder Engagement Report (Initial Issues Consultation) — November 2023</u>
3.02	<u>Initial Community and Stakeholder Engagement Report (Initial Issues Consultation) — Addendum — March 2024</u>
3.03	<u>Castle Point Plan - Issues and Options Consultation - July - September 2024.pdf</u>
3.04	<u>Castle Point Plan - Issues and Options Consultation - Published Responses.</u> - Online Link
3.05	<u>Issues and Options Consultation Statement - July 2025 .pdf [pdf] 5MB</u>
3.06	<u>Sustainability Appraisal and Strategic Environmental Assessment Scoping Report and Initial Assessment of Strategic Options 2024 [pdf] 2MB</u>
3.07	<u>Sustainability Appraisal Scoping Report Annex A Plans and Programmes 2024 [pdf] 632KB</u>
3.08	<u>Sustainability Appraisal Scoping Report Annex B Baseline Information 2024 [pdf] 7MB</u>
3.09	<u>Habitats Regulations Assessment Scoping Report 2024 [pdf] 3MB</u>
3.10	<u>Equality Impact Assessment Scoping Report 2024 [pdf] 559KB</u>

4. Evidence Base - Climate Change and Flood Risk

Ref.	Document/Link
4.01	Thames Estuary 2100 Plan - Online Link
4.02	Thames River Basin District: River Basin Management Plan - Online Link
4.03	Canvey Island Six Point Plan 2015 [pdf] 1MB
4.04	Level 1 Strategic Flood Risk Assessment (SFRA) - March 2025.pdf [pdf] 1MB
4.05	Level 1 Strategic Flood Risk Assessment (SFRA) - March 2025- Appendix A.pdf [pdf] 34MB
4.06	Level 1 Strategic Flood Risk Assessment (SFRA) - March 2025- Appendix B.pdf [pdf] 4MB
4.07	Level 1 Strategic Flood Risk Assessment (SFRA) - March 2025- Appendix C.pdf [pdf] 5MB
4.08	Level 1 Strategic Flood Risk Assessment (SFRA) - March 2025- Appendix D.pdf [pdf] 9MB
4.09	Level 1 Strategic Flood Risk Assessment (SFRA) - March 2025- Appendix E & F.pdf [pdf] 6MB
4.10	Level 1 Strategic Flood Risk Assessment (SFRA) Update - January 2026.pdf
4.11	Level 2 Strategic Flood Risk Assessment (SFRA) - July 2025.pdf [pdf] 11MB
4.12	Level 2 Strategic Flood Risk Assessment (SFRA) - Site Proformas [pdf] 3MB
4.13	Level 2 Strategic Flood Risk Assessment (SFRA) Update - January 2026.pdf

Ref.	Document/Link
4.14	<u>Level 2 Strategic Flood Risk Assessment (SFRA) Addendum - January 2026.pdf</u>
4.15	<u>SFRA Developer Contributions Technical Note March 2025.pdf [pdf] 374KB</u>
4.16	<u>SFRA Fluvial Modelling Report March 2025.pdf [pdf] 4MB</u>
4.17	<u>SFRA Surface Water Modelling Technical Note February 2025.pdf [pdf] 8MB</u>
4.18	<u>SFRA Tidal and Breach Modelling Report February 2025.pdf [pdf] 2MB</u>
4.19	<u>Strategic Flood Risk Assessment (SFRA) Storymap</u> - Online Link
4.20	<u>Essex County Council Flood website</u> - Online Link
4.21	<u>ECC Net Zero Evidence Report 1 – July 2023.pdf [pdf] 4MB</u>
4.22	<u>ECC Net Zero Evidence Report 2 – July 2023.pdf [pdf] 2MB</u>
4.23	<u>ECC Net Zero Viability Summary – August 2022.pdf [pdf] 275KB</u>
4.24	<u>ECC Net Zero Viability Main Report – August 2022.pdf [pdf] 3MB</u>
4.25	<u>ECC Net Zero Viability Appendix – August 2022.pdf [pdf] 4MB</u>
4.26	<u>Essex Net Zero Policy – Energy Offsetting Tariff 2025</u>
4.27	<u>Essex Net Zero Policy – Technical Evidence Base Update 2025</u>

Ref.	Document/Link
4.28	<u>Essex Net Zero Policy – Summary of Policy, evidence and validation requirements 2025</u>
4.29	<u>ECC Open Legal Advice – Energy Policy – February 2024.pdf [pdf] 424KB</u>
4.30	<u>Essex Open Legal Advice A- Energy Policy In Plans And Building Regulations - May 2025.pdf</u>
4.31	<u>Essex Open Legal Advice B - Energy Policy Prior To Plan Adoption - December 2024.pdf</u>
4.32	<u>Essex Embodied Carbon Policy Study - June 2024 - Reissued September 2025.pdf</u>
4.33	<u>Embodied Carbon and Circular Economy - Planning Policy Statement October 2025.pdf</u>
4.34	<u>Addendum To Essex Open Advice - Energy Policy - 20th October 2025.pdf</u>
4.35	<u>ECC Water Strategy for Essex - 2024.pdf [pdf] 11MB</u>
4.36	<u>Shared Standards in Water Efficiency for Local Plans 2025</u>
4.37	<u>Exception and Sequential Test – January 2026</u>

5. Evidence Base - Economy and Retail

Ref.	Document/Link
5.01	<u>South Essex Economic Development Needs Assessment 2017 [pdf] 3MB</u>
5.02	<u>South Essex Retail Study 2017 [pdf] 1MB</u>
5.03	<u>South Essex Retail Study Volume 2 - Appendices 2017 [pdf] 3MB</u>
5.04	<u>South Essex Retail Study Volume 3 - Household Survey 2017 [pdf] 2MB</u>
5.05	<u>Retail and Leisure Study 2017 [pdf] 2MB</u>
5.06	<u>Retail and Leisure Study Appendix B 2017 [pdf] 32KB</u>
5.07	<u>Retail and Leisure Study Appendix C 2017 [pdf] 3MB</u>
5.08	<u>Shopping Frontages Assessment 2019 [pdf] 546KB</u>
5.09	<u>Review of Economic Impact of Tourism, Castle Point Borough 2022 [pdf] 544KB</u>
5.10	<u>Economic Sites Review 2024[pdf] 588KB</u>
5.11	<u>Review of Town Centres, Primary Shopping Areas and Local Shopping Parades - July 2025.pdf [pdf] 3MB</u>
5.12	<u>Employment Topic Paper - July 2025.pdf [pdf] 634KB</u>
5.13	<u>Employment Topic Paper Addendum.pdf</u>

Ref.	Document/Link
5.14	<u>Essex, Southend and Thurrock - Local Skills Improvement Plan.pdf</u>

6. Evidence Base - Natural Environment

Ref.	Document/Link
6.01	<u>Strategic Biodiversity Assessment 2019 [pdf] 2MB</u>
6.02	<u>Local Wildlife Site Review 2023[pdf] 976KB</u>
6.03	<u>Local Wildlife Site Register 2023[pdf] 5MB</u>
6.04	<u>Local Wildlife Site Review - June 2024.pdf [pdf] 976KB</u>
6.05	<u>Local Geological Sites Addendum - March 2025.pdf [pdf] 656KB</u>
6.06	<u>South Essex Strategic Green and Blue Infrastructure Study - July 2020.pdf [pdf] 39MB</u>
6.07	<u>South Essex Strategic Green and Blue Infrastructure Study - Appendices - July 2020.pdf [pdf] 37MB</u>
6.08	<u>Castle Point Green and Blue Infrastructure Strategy Update - July 2025 - 1 of 2.pdf [pdf] 23MB</u>
6.09	<u>Castle Point Green and Blue Infrastructure Strategy Update - July 2025 - 2 of 2.pdf [pdf] 22MB</u>
6.10	<u>Castle Point Green and Blue Infrastructure Strategy Update - Appendices - July 2025.pdf [pdf] 5MB</u>
6.11	<u>Essex Green Infrastructure Strategy - 2020.pdf [pdf] 14MB</u>
6.12	<u>Essex Green Infrastructure Strategy Appendix A - 2020.pdf [pdf] 4MB</u>
6.13	<u>Essex Green Infrastructure Strategy Appendix B - 2020.pdf [pdf] 9MB</u>

Ref.	Document/Link
6.14	<u>Essex Green Infrastructure Strategy Appendix C - 2020.pdf [pdf] 6MB</u>
6.15	<u>Hadleigh and Daws Heath Living Landscape Scheme [pdf] 2MB</u>
6.16	<u>Central South Essex Marshes Living Landscape [pdf] 940KB</u>
6.17	<u>First Consideration and Biodiversity Report 2023 to 2025 [pdf] 363KB</u>
6.18	<u>Essex Local Nature Recovery Strategy – May 2025 - 1 of 3.pdf [pdf] 14MB</u>
6.19	<u>Essex Local Nature Recovery Strategy – May 2025 - 2 of 3.pdf [pdf] 31MB</u>
6.20	<u>Essex Local Nature Recovery Strategy – May 2025 - 3 of 3.pdf [pdf] 8MB</u>
6.21	<u>Essex Local Nature Recovery Strategy Interactive Map</u>
6.22	<u>Agricultural Land in Castle Point June 2025</u>
6.23	<u>Essex Biodiversity Net Gain Evidence for Need – August 2024</u>
6.24	<u>Viability Assessment of Biodiversity Net Gain in Essex – August 2024</u>

7. Evidence Base - Green Belt

Ref.	Document/Link
7.01	<u>Green Belt Review Part One 2018 [pdf] 7MB</u>
7.02	<u>Castle Point Green Belt Assessment - July 2025.pdf [pdf] 8MB</u>
7.03	<u>Castle Point Green Belt Assessment Appendices July 2025.pdf [pdf] 26MB</u>
7.04	<u>Landscape Sensitivity Assessment and Outline Landscape Appraisal - November 2024 - 1 of 3.pdf [pdf] 6MB</u>
7.05	<u>Landscape Sensitivity Assessment and Outline Landscape Appraisal - November 2024 - 2 of 3.pdf [pdf] 4MB</u>
7.06	<u>Landscape Sensitivity Assessment and Outline Landscape Appraisal - November 2024 - 3 of 3.pdf [pdf] 32MB</u>
7.07	<u>Green Belt Site Access Assessment - July 2025.pdf [pdf] 3MB</u>
7.08	<u>Green Belt Site - Access Assessment Appendices - July 2025.pdf [pdf] 4MB</u>
7.09	<u>Housing Capacity Topic Paper - August 2025.pdf [pdf] 11MB</u>
7.10	<u>Amendments to Green Belt Boundaries Topic Paper - Jan 2026.pdf</u>

8. Evidence Base - Health and Wellbeing

Ref.	Document/Link
8.01	<u>Castle Point Playing Pitch Strategy (PPS) Assessment Report 2018 [pdf] 3MB</u>
8.02	<u>Playing Pitch Strategy and Action Plan 2022 Update.[pdf] 1MB</u>
8.03	<u>Playing Pitch Strategy and Action Plan 2023 Update [pdf] 1MB</u>
8.04	<u>Playing Pitch & Outdoor Sport Strategy (PPOSS) - Assessment Report - November 2025.pdf</u>
8.05	<u>Playing Pitch & Outdoor Sport Strategy (PPOSS) - Strategy & Action Plan - December 2025.pdf</u>
8.06	<u>Sport and Leisure Facilities Needs Assessment Castle Point Borough Council 2018 [pdf] 4MB</u>
8.07	<u>Castle Point Local Football Facility Plan 2018 [pdf] 4MB</u>
8.08	<u>Indoor Built Facilities Strategy and Action Plan 2022 Update. [pdf] 453KB</u>
8.09	<u>Indoor Built Facilities Strategy and Action Plan 2023 Update[pdf] 482KB</u>
8.10	<u>Indoor Built Facilities Needs Assessment 2025.pdf</u>
8.11	<u>Indoor Built Facilities Strategy & Action Plan.pdf</u>
8.12	<u>Open Space Assessment Executive Summary 2023[pdf] 171KB</u>
8.13	<u>Open Space Assessment 2023[pdf] 7MB</u>

Ref.	Document/Link
8.14	<u>Open Space Assessment 2023 Storymap</u> - Online Link
8.15	<u>Joint Strategic Needs Assessment and District Profile Reports</u> - Online Link

9. Evidence Base - Infrastructure

Ref.	Document/Link
9.01	<u>Infrastructure Delivery Plan Baseline Review 2024[pdf] 1MB</u>
9.02	<u>Infrastructure Delivery Plan (IDP) - May 2025.pdf [pdf] 2MB</u>
9.03	<u>Transport Assessment Scoping Report 2024[pdf] 4MB</u>
9.04	<u>Transport Assessment - July 2025.pdf [pdf] 6MB</u>
9.05	<u>Transport Assessment - Appendix A - July 2025.pdf [pdf] 563KB</u>
9.06	<u>Transport Assessment - Appendix B (1 of 3) - July 2025.pdf [pdf] 24MB</u>
9.07	<u>Transport Assessment - Appendix B (2 of 3) - July 2025.pdf [pdf] 7MB</u>
9.08	<u>Transport Assessment - Appendix B (3 of 3) - July 2025.pdf [pdf] 190KB</u>
9.09	<u>Transport Assessment - Appendix C (1 of 3) - July 2025.pdf [pdf] 1MB</u>
9.10	<u>Transport Assessment - Appendix C (2 of 3) - July 2025.pdf [pdf] 1MB</u>
9.11	<u>Transport Assessment - Appendix C (3 of 3) - July 2025.pdf [pdf] 5MB</u>
9.12	<u>Transport Assessment - Appendix D (1 of 2) - July 2025.pdf [pdf] 1MB</u>
9.13	<u>Transport Assessment - Appendix D (2 of 2) - July 2025.pdf [pdf] 15MB</u>

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9.14	<u>Transport Assessment - Appendix E - July 2025.pdf [pdf] 736KB</u>
9.15	<u>Transport Assessment - Appendix F (1 of 4) - July 2025.pdf [pdf] 627KB</u>
9.16	<u>Transport Assessment - Appendix F (2 of 4) - July 2025.pdf [pdf] 384KB</u>
9.17	<u>Transport Assessment - Appendix F (3 of 4) - July 2025.pdf [pdf] 327KB</u>
9.18	<u>Transport Assessment - Appendix F (4 of 4) - July 2025.pdf [pdf] 337KB</u>
9.19	<u>Transport Assessment Addendum - August 2025.pdf [pdf] 2MB</u>
9.20	<u>Transport Assessment Addendum - Appendix A - August 2025.pdf [pdf] 452KB</u>
9.21	<u>Transport Assessment Addendum - Appendix B (Part 1 of 2) - August 2025.pdf [pdf] 6MB</u>
9.22	<u>Transport Assessment Addendum - Appendix B (Part 2 of 2) - August 2025.pdf [pdf] 7MB</u>
9.23	<u>Transport Assessment Addendum - Appendix C - August 2025.pdf [pdf] 3MB</u>
9.24	<u>Transport Assessment Update - December 2025.pdf</u>
9.25	<u>A Better Connected Essex - Essex Transport Strategy - Consultation Summary - July 2025.pdf [pdf] 5MB</u>
9.26	<u>A Better Connected Essex - Essex Transport Strategy - July 2025.pdf [pdf] 11MB</u>
9.27	<u>A Better Connected Essex - Essex Transport Strategy - Strategic Implementation Plan - July 2025.pdf [pdf] 2MB</u>

Ref.	Document/Link
9.28	<u>A Better Connected Essex - Essex Transport Strategy - South Essex Implementation Plan - July 2025.pdf [pdf] 2MB</u>
9.29	<u>Essex Local Transport Plan 2011</u>
9.30	<u>Access to Canvey Study 2017 [pdf] 2MB</u>
9.31	<u>North West Thundersley Transport Evidence - August 2025.pdf [pdf] 984KB</u>
9.32	<u>Castle Point Car Parking Review – November 2024</u>
9.33	<u>Essex Parking Guidance 2024 Part 1</u>
9.34	<u>Essex Parking Guidance 2024 Part 2</u>
9.35	<u>Castle Point Local Cycling and Walking Plan (LCWIP) — July 2025</u>
9.36	<u>Essex County Council Cycling Strategy 2016 [pdf] 3MB</u>
9.37	<u>Castle Point Borough Cycling Action Plan 2018 [pdf] 4MB</u>
9.38	<u>Essex County Council's Sustainable Modes of Travel Strategy 2025</u>
9.39	<u>Viability Study Report - July 2025.pdf [pdf] 3MB</u>
9.40	<u>Planning Advice for Developments near Hazardous Installations (PADHI)</u>
9.41	<u>International Commission on Non-Ionizing Radiation Protection (ICNIRP) Guidelines 1998 [pdf] 759KB</u>

Ref.	Document/Link
9.42	<u>Infrastructure Delivery Plan Addendum December 2025.pdf</u>
9.43	<u>ECC Housing Scenario Test - Early Years and Childcare - November 2025.pdf</u>
9.44	<u>ECC Housing Scenario Test - Primary and Secondary Education - November 2025.pdf</u>
9.45	<u>ECC Housing Scenario Test - Special Education Needs - November 2025.pdf</u>
9.46	<u>ECC Housing Scenario Test - Early Years and Childcare Addendum - January 2026.pdf</u>
9.47	<u>ECC Housing Scenario Test - Primary and Secondary Education Addendum - January 2026.pdf</u>
9.48	<u>ECC Housing Scenario Test - Special Education Needs Addendum - January 2026.pdf</u>
9.49	<u>Waste Water Capacity Assessment - January 2026</u>

10. Evidence Base - Housing and Accommodation

Ref.	Document/Link
10.01	<u>Local Housing Needs Assessment 2023 [pdf] 2MB</u>
10.02	<u>Local Housing Needs Assessment Update - June 2025.pdf [pdf] 970KB</u>
10.03	<u>Housing Topic Paper - July 2025.pdf [pdf] 565KB</u>
10.04	<u>Development Options Technical Paper 2024 [pdf] 3MB</u>
10.05	<u>Essex Supported and Specialist Housing and Accommodation Need Assessment - August 2025.pdf [pdf] 4MB</u>
10.06	<u>ECC Supported Living Accommodation Standards - 2023.pdf</u>
10.07	<u>ECC Supported and Specialist Housing and Accommodation Need Assessment December 2025 Update</u>
10.08	<u>Gypsy and Traveller Accommodation Assessment (GTAA) - November 2024.pdf [pdf] 2MB</u>
10.09	<u>Gypsy and Traveller Accommodation Assessment (GTAA) - Update Letter - June 2025.pdf [pdf] 229KB</u>
10.10	<u>Strategic Land Availability Assessment (SLAA) (Including Urban Capacity Study) - Methodology Report - January 2023.pdf [pdf] 1MB</u>
10.11	<u>Strategic Land Availability Assessment (SLAA) Overview Report - July 2025.pdf [pdf] 3MB</u>
10.12	<u>Strategic Land Availability Assessment (SLAA) Site Assessments - Canvey Island - July 2025.pdf [pdf] 3MB</u>
10.13	<u>Strategic Land Availability Assessments (SLAA) - Site Assessments - Benfleet, Hadleigh, Thundersley and Daws Heath - July 2025.pdf [pdf] 6MB</u>

Ref.	Document/Link
10.14	<u>Settlement Hierarchy Report - July 2025.pdf [pdf] 2MB</u>
10.15	<u>Market Absorption Rates - Castle Point Housing Delivery Technical Note September 2025 (SUPERCEDED).pdf</u>
10.15 a)	<u>Market Absorption Rates – Castle Point Housing Delivery Technical Note October 2025.pdf</u>
10.16	<u>Essex Market Position Statement</u> - Online Link
10.17	<u>Authority Monitoring Report 2024 - 2025.pdf</u>

11. Evidence Base - Urban Design and the Historic Environment

Ref.	Document/Link
11.01	<u>Density and Capacity Study - July 2025 [pdf] 33MB</u>
11.02	<u>Local List of Heritage Assets 2024 [pdf] 7MB</u>
11.03	<u>Heritage Impact Assessment - HO32 2020 [pdf] 4MB</u>
11.04	<u>Heritage Impact Assessment - Hadleigh (Hadleigh Castle)</u>
11.05	<u>Heritage Impact Assessment - East of Canvey Road (Roman Saltern)</u>
11.06	<u>Heritage Impact Assessment - West of Canvey Road (Dutch Cottage)</u>
11.07	<u>Essex Design Guide</u> - Online Link
11.08	<u>ECC - Extra Care Housing Design Guide 2023.pdf</u>
11.09	<u>Essex Thames Gateway Historic Characterisation 2005</u>
11.10	<u>Thames Gateway Historic Environment Characterisation Study 2007 [pdf] 2MB</u>
11.11	<u>South Benfleet Conservation Area Management Plan.pdf</u>
11.12	<u>South Benfleet Conservation Area Design Code.pdf</u>

12. Duty to Cooperate

Ref.	Document/Link
12.01	<u>Statement of Common Ground - CPBC and ECC - North West Thundersley - August 2025.pdf</u>
12.02	<u>Statement of Common Ground - CPBC and ECC - Manor Trading Estate - August 2025.pdf</u>
12.03	<u>Statement of Common Ground - CPBC Sport England</u>
12.04	<u>Statement of Common Ground - NHS Property Services</u>
12.05	<u>Statement of Common Ground - Anglian Water</u>
12.06	<u>Statement of Common Ground - CPBC and ESW</u>
12.07	<u>Statement of Common Ground - Historic England</u>
12.08	<u>Statement of Common Ground - Environment Agency.pdf</u>
12.9	<u>Statement of Common Ground - CPBC and Rochford.pdf</u>
12.10	<u>Statement of Common Ground - CPBC and Brentwood.pdf</u>
12.11	<u>Statement of Common Ground - CPBC and Southend.pdf</u>
12.12	<u>Statement of Common Ground - CPBC and Thurrock</u>

Ref.	Document/Link
12.13	<u>Statement of Common Ground - CPBC and Natural England</u>
12.14	<u>Statement of Common Ground – CPBC and Essex County Council</u>

13. Post-Submission Documents

Ref.	Document/Link
13.01	<u>Castle Point Plan Advisory Visit 25th July 2024</u>
13.02	<u>Castle Point Plan Advisory Visit 27th February 2025</u>
13.03	<u>Sustainability Appraisal - Detailed Assessment of Green Belt Development Options Sites - July 2026</u>
13.04	<u>SOCG Historic England and Castle Point - July 2026</u>
13.05	<u>Housing Position Update Note - July 2026</u>
13.06	<u>SLAA Addendum - July 2026</u>

14. Planning Inspectorate and Inspectors' Correspondence

Ref.	Document/Link
14.01	<u>Castle Point Local Plan Appointment Letter</u>

14.02	<u>Initial Note from the Inspectors</u>
14.03	<u>Castle Point Plan Examination Guidance Note - 17 June 2026</u>
14.04	<u>Castle Point Plan - Matters, Issue and Questions (MIQs) - 17 June 2026</u>
14.05	<u>Castle Point Plan - Technical Questions for Council - 17 June 2026</u>
14.06	<u>Castle Point Plan Draft Populated Programme – 3 July 2026</u>
14.07	<u>Castle Point Plan Updated Draft Populated Programme – 20 July 2026</u>
14.08	<u>Castle Point Plan Initial Hearing Programme – 3 September 2026</u>
14.09	<u>Castle Point Plan Initial Hearing Agenda – 3 September 2026</u>

15. Council's Responses

Ref.	Document/Link
15.01	<u>Technical Questions Response Cover Letter</u>
15.02	<u>Response to Technical Questions 1 July 2026</u>

16. Examination Hearing Documents

Ref.	Document/Link
16.01	<u>Castle Point.Housing Requirement and Provision Matter 1.pdf</u>
16.02	<u>Castle Point Borough Council Matter 1 Cover Letter.pdf</u>
16.03	<u>Alan Tibbit Cllr Matter 1.pdf</u>
16.04	<u>Bob Spink Matter 1.pdf</u>
16.05	<u>Canvey GB Campaign_Redacted Matter 1.pdf</u>
16.06	<u>Cove.Laister Matter 1.pdf</u>
16.07	<u>David Burton-Sampson MP Matter 1.pdf</u>
16.08	<u>Essex & Suffolk Water Matter 1.pdf</u>
16.09	<u>Gladman Matter 1.pdf</u>
16.10	<u>HBF Matter 1.pdf</u>
16.11	<u>Hillside.WSP Matter 1.pdf</u>
16.12	<u>Keith Murray Matter 1.pdf</u>

16.13	<u>16.13 Mary Bimson Matter 1.pdf</u>
16.14	<u>16.14 Persimmon.Pegasus Matter 1.pdf</u>
16.15	<u>16.15 Rainier.Ceres Matter 1.pdf</u>
16.16	<u>16.16 Rosconn.CodeDP Matter 1.pdf</u>
16.17	<u>16.17 Salvation Army.Nexus Matter 1.pdf</u>
16.18	<u>16.18 Save Hadeligh Farmland Group Matter 1.pdf</u>

17. Modifications Consultation Documents

Will be published here in due course